APPENDIX – IX REVISED FORMAT

Smt. Durgadevi Choudhary Vivekananda Vidyalaya (Senior Secondary School)

(A Unit of JaigopalGarodia Vivekananda Vidyalaya Trust)
Sakthivel Nagar, Chennai 600 082.

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT DURGADEVI CHOUDHARI V VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1930038
3	SCHOOL CODE (IF APPLICABLE)	55037
4	COMPLETE ADDRESS WITH PIN CODE	SAKTHIVEL NAGAR S R P COLONY JAWAHAR NAGAR CHENNAI TAMIL NADU, CHENNAI, TAMILNADU - 600082
5	PRINCIPAL NAME & QUALIFICATION:	THANUKRISHNAN J M.Sc.Ed.,D.C.O.,M.Phil., D.S.M
6	SCHOOL EMAIL ID	jgvvsvn@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	04426711820 / 04426710543

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1inEakULdmOEGrPS3sCmX-H6xTK1HhXip/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1pFL0-U7WECSXrCugPSRR2_IywmgJIrzF/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1wfiNyKV9WJk65uL6C-Ioiii95UbF6EsI/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1KAeVcAKaMhbNAHMt5Lf6FZCW29K6YRry/view?usp=sharing

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1SP_U3rtcnbxq5ZiqiqRNykFmNOhXqD4o/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1uWH8A0UOPEJkBLmrM0KIAHpaYqd9d4H8/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1GSoSPe35lNf-8AnallxVnJ57_HmiFvGP/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1DpZqQzb5Xq6KmqBZOu6oxA5-jMje24_O/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1lPEEOTWiX9zq-b4_Q6rW-f9-cItHs8b5/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER.	https://drive.google.com/file/d/1hGajlbJLkIMdxL4gXSfLz0lbr0krka9b/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/15BXx9B6NxmRQPG3qL46yBCjEjJhwtDbq/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1B12PrY6Ye-0MRdyEQthp4ADcbiNYj68D/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://drive.google.com/file/d/1aQjqQXxUnUrlcyBqSOXID-8YUXwqQy3Z/view?usp=sharing

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023 - 2024	121	121	100 %	GOOD
2.	2024 - 2025	124	124	100 %	GOOD
3.	2025 – 2026	126	126	100 %	GOOD

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023 - 2024	30	30	100 %	GOOD
2.	2024 - 2025	40	40	100 %	GOOD
3.	2025 – 2026	30	30	100 %	GOOD

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	THANUKRISHNAN J M.Sc.Ed.,D.C.O.,M.Phil., D.S.M
2.	VICE PRINCIPAL	1	MALARVIZHI M M.Sc., M.Phil., B.Ed.,
3.	HEADMISTRESS/HEADMASTER	1	SARASWATHI R M.A. M.Ed.,
4.	PRIMARY HEADMISTRESS	1	MOHANA SUNDARI M M.A., B.Ed.,
5.	TOTAL NO. OF TEACHERS	76	https://drive.google.com/file/d/1CMswcMFSkEVgSZ_SWd0KOVggghtF3nCq/view?usp=sharing
	▪ PGT	6	https://drive.google.com/file/d/11qSr6QoWPvTKwyYN2u8CD8IWZA8KKGJa/view?usp=sharing
	▪ TGT	23	https://drive.google.com/file/d/1UancMPbl4GsSEZFqePJgvGKInvEp12J9/view?usp=sharing
	▪ PRT	47	https://drive.google.com/file/d/1-HDncoY_9lRtss49vwqz_QDdisKvb8Fx/view?usp=sharing
6.	TEACHERS SECTION RATIO	2:1	

6.	DETAILS OF SPECIAL EDUCATOR		E. KOGILA, B.A., B.Ed Special Educator.
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		N.LOKESHWARI M.Sc Psychology.,

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	3180
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	47 & 1747
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 & 186
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 112
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	17
7.	NO. OF BOYS TOILETS	14
8.	NO. OF CWSN TOILETS	NA
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=UkTSMubnQYE

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